



JUNE 2011

Dear Members and Friends of Immanuel:

Greetings to you in the strong name of our Lord!

¹And Hannah prayed and said,

*"My heart exults in the LORD;
my strength is exalted in the LORD.
My mouth derides my enemies,
because I rejoice in your salvation.*

The above prayer was offered by Hannah when she took her son, Samuel at about the age of 13, to the Temple to give him in service to the Lord and under the mentorship of the Prophet Eli.

This summer is going to be a special summer for me... and a different kind of summer for Immanuel... in that I am going to be gone a lot during June and July.

In March, when I had gone to officiate at my niece's wedding in Florida, one of my nephews asked me "Why don't you visit the family?" I shared with him that like all of you who work, I am not able to get away and visit family.

He told me that my answer.... didn't work! He said that while many of my family members get together for Christmas, Easter and other holidays I am never there! He, and my other nephews and nieces, miss my presence. And then, as delicately as I could, I shared with him that when I gave my life to service to our Lord, that meant that I would miss out on getting together with family during the holidays... because many, if not the majority, of our earthly holidays are centered around Christian holidays, which are very busy times of the year for me: Thanksgiving, Advent, Christmas, Ash Wednesday, Lent, Easter, Pentecost, Ascension, Holy Trinity Sunday, etc.

He asked me how many years it has been since I left my parents' (his Grandparents) home to go away to school to study for service to our Lord in the church... and I told him: "45 years". He came back to me and said: "HMMMM!!! So you have been away from the family for 45 years.... What do you think about that?"

Normally, I don't think about that... but for some reason... after my niece's wedding... I got to thinking about that.

I have been gone from my family for 45 years... most times I am pretty okay about accepting that fact... but this year it remained in my mind...so... while I was leading the women on their Spiritual Retreat at the beginning of May at the Pictorial Rocks Retreat Center in Tucson.... I prayed to God and asked him what He would have me do. 45 years is a long time to be separated from your family. Oh, we do have the times when we are able to get together to visit... but not enough opportunities.

Given the fact that it has been 45 years... I decided with God's blessing that I would do something about it... and so I prayed... "Lord, You make this happen!" And the following are the results of that prayer:

- Sunday, June 5th.... I am going to be in Alaska co-officiating at my oldest brother's wedding. Now, as I shared with my brother, Alaska is not my # 1 choice in places to visit, but he is my # 1 brother (I tell that to all my siblings and nieces and nephews... gotta watch the jealousy factor! ha) to visit. So on Monday, May 30, I am heading out of Sierra Vista. I am going to fly to Kansas City and get my Mom and my niece Katelyn (daughter to my youngest brother, Keith)... and we are headed up to Juneau, Alaska, for my oldest brother's wedding. It will be a great visit for neither my Mother nor I have seen this brother in 4 years. Alaska is a long way to travel. It will be a great trip 'cause my oldest brother is really happy and excited... at the age of 62, with his forthcoming marriage. I will be back in Sierra Vista, June 10th. Pastor Arlo will be at Immanuel June 5th to lead the worship service. God bless he and Ofelia, they are wonderful people.
- Sunday, June 12th, I will be here at Immanuel to lead the worship service, to be here for the church picnic.
- Sunday, June 19th.... I will be in Winfield, Kansas. As I have shared in many sermons, for my high school years I went to St. John's Academy, Winfield, Kansas. It is closed now. But for almost 100 years it was operated by the Lutheran Church Missouri Synod as one of our boarding high schools for men

and women who were preparing for service in the church. My Grandfather Gloc attended St. John's and graduated from there in 1915 (along with two of his sisters – they left their home near Lead, South Dakota, and went to Winfield, KS). I had as a roommate for 3 of my high school years a young fellow by the name of Norman Welte. Norman grew up and lived on a farm in central Illinois. Norman worked for the Caterpillar Corporation and was based in Europe and Japan for 28 years of his 38 years with Caterpillar. He retired in January, moved back to the US, phoned me in March, and asked me if we could get together at the St. John's Reunion in June. I haven't seen Norman in 41 years. Lives just get separated too much! I immediately said, "Yes". Norman was a great roommate. As I was a city kid, he was the first farm kid I got to know. I have high respect for children who grew up on the farm. Norman was always the nicest, most pleasant, most understanding roommate one could have. He was also brilliant... just not in foreign languages. So he pursued a life in service to Christ, in the business world related to farming... and I continued my path with service to Christ in the church. I leave Sierra Vista on June 15th and fly to Wichita, Kansas, where Norman will pick me up at the airport and we will get to spend 5 days together. I cannot wait to see Norman! And also there are going to be other graduates from St. John's there... mostly from the class following us as this is their 40th High School Anniversary year. It has been a blast just getting to visit with Norman on the telephone. He lived overseas for so many years that we haven't had the chance to visit on the phone. He hasn't changed a bit! The absolute salt of the earth. I will return to Sierra Vista on June 21st. Pastor Jim will be at Immanuel on June 19th to conduct the worship service. He and Char have and continue to be a blessing to our parish family.

- Sunday, June 26th, I will be here to conduct the worship service... and change out my suitcases.
- Sunday, July 5th I will be gone... but you will have to wait for July's Newsletter to read about that! Ha! (Trying to foster a little suspense here on my part!)

June is going to be a different month here at Immanuel. With me gone two of the Sunday's... for some people it will be different... but these are going to be two "memory" making trips for me. I would ask your prayers and your permission in understanding... that my heart just feels that after 45 years... it is important for me to do this.

We are truly blessed at Immanuel. I am sure that every parent (perhaps in their own words) uses the prayer of Hannah (from the beginning of my article) whenever they send a child away from home, off to journey to grow in life. Why many of you probably continue to offer similar prayers for your children and grandchildren now.

It is a good thing to do -- to pray for our Loved Ones, our Parish, our Nation... and for all those who serve to protect us, to lead us, to guide us, and to serve us.

I pray for each of you and for your families!

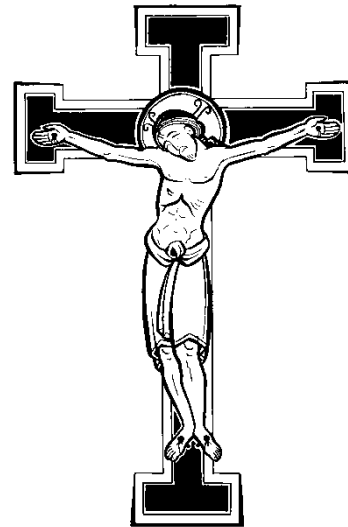
I ask that the Lord bless, protect you, bless your health, keep you safe, and help you grow in your relationship with Him.

I also covet your prayers and so I would ask you to pray for me during June.

I remain,

Your pastor and friend,

Pastor Ron



Pentecost Sunday

June 12, 2011

Pentecost Sunday... this year it falls on June 12th ("the Fiftieth [day]") is one of the prominent feasts in the Christian liturgical year commemorating the descent of the Holy Spirit upon the disciples of Christ after the Resurrection. The feast is also called **Whitsunday** especially in the United Kingdom. Pentecost is celebrated seven weeks (50 days) after Easter Sunday, hence its name. Pentecost falls on the tenth day after Ascension Thursday.

Pentecost is historically and symbolically related to the Jewish harvest festival of Shavuot, which commemorates God giving the Ten Commandments at Mount Sinai fifty days after the Exodus. Among Christians, Pentecost commemorates the descent of the Holy Spirit upon the Apostles and other followers of Jesus as described in the New Testament Acts of the Apostles 2:1-31.^[3] For this reason, Pentecost is sometimes described as the "Birthday of the Church".

The Pentecostal movement of Christianity derives its name from this biblical event.

From the Bible

The biblical narrative of Pentecost is given in the second chapter of the Book of Acts. As recounted in Acts 2:1-6:^[4]

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.^[5]

While those on whom the Spirit had descended were speaking in tongues, the disciple Peter stood up with the eleven and proclaimed to the crowd that this event was the fulfillment of the prophecy ("I will pour out my spirit") in Joel 2:28-29. Acts 2:41 reports: "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."



Location of the first Pentecost

Traditional interpretation holds that the Descent of the Holy Spirit took place in the Upper Room, or Cenacle while celebrating the day of Pentecost (Shavuot). The Upper Room was first mentioned in Luke 22:12-13 ("*And he shall show you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the Passover.*") This Upper Room was to be the location of the Last Supper and the institution of Holy Communion. The next mention of an Upper Room is in Acts 1:13-14, the continuation of the Luke narrative, authored by the same biblical writer. Here the disciples and women wait and pray for the "baptism of the Holy Ghost" (See Acts 1:5) promised by Jesus: "*And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.*" It is assumed then that in Acts 2:1-2 , "*And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*", "they" refers to the aforementioned disciples and women,; the "place" referring to the same Upper Room where these persons had "**continued** with one accord in prayer and supplication".^[7]



HOLY TRINITY SUNDAY

JUNE 19, 2011

Trinity Sunday commemorates and honors not an event, but a reality: the Holy Trinity. Trinity Sunday falls on the Sunday after Pentecost. In 2011, Trinity Sunday falls on June 19 (dates in other years). Prayers: Prayers to the Trinity and for Trinity Sunday

Basic Facts

Liturgical Color(s): White

Type of Holiday: Solemnity; Holy Day of Obligation

Time of Year: The Sunday After Pentecost

Duration: One Sunday

Celebrates/Symbolizes: The Holy Trinity

Alternate Names: Solemnity of the Most Holy Trinity

Scriptural References: Matthew 28:19; 2 Cor 13:14; John 1:18; John 15:26

Introduction

Trinity Sunday, officially "The Solemnity of the Most Holy Trinity," is one of the few feasts of the Christian Year that celebrates a reality and doctrine rather than an event or person. On Trinity Sunday we remember and honor the eternal God: the Father, the Son, and the Holy Spirit. Trinity Sunday is celebrated the Sunday after Pentecost, and lasts only one day, which is symbolic of the unity of the Trinity. The Eastern Churches have no tradition of Trinity Sunday, arguing that they celebrate the Trinity every Sunday. Westerners do as well, although they set aside a special feast day for the purpose.

Glory be to the Father,
through the Son,
in the Holy Spirit !



The Trinity is one of the most fascinating - and controversial - Christian dogmas. The Trinity is a mystery. By mystery the Church does not mean a riddle, but rather the Trinity is a reality above our human comprehension that we may begin to grasp, but ultimately must know through worship, symbol, and faith. It has been said that mystery is not a wall to run up against, but an ocean in which to swim. The common wisdom is that if you talk about the Trinity for longer than a few minutes you will slip into heresy because you are probing the depths of God too deeply. The Trinity is best described in the Niceno-Constantinopolitan Creed, commonly called the Nicene Creed. Essentially the Trinity is the belief that God is one in essence (Greek *ousia*), but distinct in person (Greek *hypostasis*). Don't let the word

"person" fool you. The Greek word for person means "that which stands on its own," or "individual reality," and does not mean the persons of the Trinity are three human persons. Therefore we believe that the Father, the Son, and the Holy Spirit are somehow distinct from one another (not divided though), yet completely united in will and essence. How can this be? Well, think of the sight of two eyes. The eyes are distinct, yet one and undivided in their sight. Another illustration to explain the Trinity is the musical chord. Think of a C-chord. The C, E, and G notes are all distinct notes, but joined together as one chord the sound is richer and more dynamic than had the notes been played individually. The chords are all equally important in producing the rich sound, and the sound is lacking and thin if one of the notes is left out.



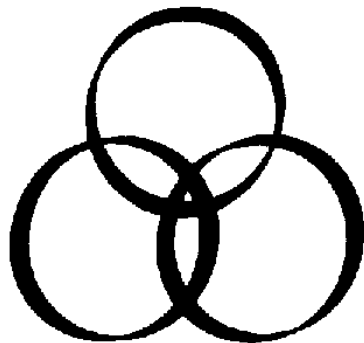
The Son is said to be eternally *begotten* of the Father, while the Holy Spirit is said to *proceed* from the Father through the Son. Each member of the Trinity interpenetrates one another, and each has distinct roles in creation and redemption, which is called the Divine economy. For instance, God the Father created the world through the Son and the Holy Spirit hovered over the waters at creation.

The Nicene definition of the Trinity developed over time, based on Scripture and Tradition. The Scriptures call the Father, the Son, and the Holy Spirit "God," yet the three are also clearly distinct. For instance, St. John gives Jesus the titles *theos* and *monogenes theos* (God and Only-Begotten God) and has Jesus saying that the Father and Son are one, yet in his gospel Jesus also states that the Father and Son are not one witness, but two (John 1:1, 18; 8:17-18; 10:30). So John tells us that Jesus is God but not God the Father? Jesus is one with the Father, but they constitute two witnesses? It is scriptures such as these that led to the development of the Trinity doctrine. The Church had to reconcile the Divinity of Christ and the Holy Spirit with Jewish monotheism. Over time, and with the aid of the Holy Spirit, the Church reflected on the implications of God's nature, and even began using the word Trinity by the middle of the 2nd century to describe the relationship between the Father, Son, and Spirit. When in the 4th century a presbyter named Arius denied the Father and Son were both true God and co-eternal, his bishop Alexander of Alexandria challenged him and deposed him. Eventually the Arian controversy spread, and the emperor Constantine, newly fascinated with Christianity, convened a council of bishops in AD 325 in Nicaea to deal with Arianism. It is there that the Church drew up the beginnings of the current Nicene Creed. In the latter half of the 4th century the Church dealt with those who specifically denied the divinity of the Holy Spirit, adding more text to the creed.

Ultimately, Trinitarianism posits a dynamic God, whose ultimate nature is beyond human conception, yet who voluntarily operates within the created world. Trinitarianism also shows a loving God that is willing to become as we are so that we may become like Him. The implications of believing in Arius' God, a God unwilling to involve himself in our redemption, but who instead sent an angel of the highest order, did not escape the earliest Christians. As St. Athanasius was fond of saying "that which has not been assumed has not been redeemed," meaning that unless God truly became completely human, we could not be fully redeemed, because only God Himself is capable of truly redeeming humanity; an angel does not have this ability. Thus, the Trinity is not about Greek philosophy or pointless metaphysical speculation, but about the heart of our salvation.

History

The Church has been celebrating the Trinity in its life and worship since the earliest days of the Church, as evidenced by the Trinitarian baptismal formula. The earliest known liturgies (including that contained in the [Apostolic Tradition of Hippolytus](#)) include many references to the persons of the Trinity, including prayers that end with Trinitarian doxologies. Nonetheless, there was no general feast of the Trinity in the early Church. Over time, dioceses and churches began celebrating feasts of the Trinity locally, perhaps in response to Arianism. Early dates of the localized feasts include the first Sunday after Pentecost, or the first Sunday before Advent. Both placements have symbolic value. The post-Pentecost date celebrates the Trinity as the final celebration of the Church Year, after Christ's resurrection, ascension, and the descent of the Holy Spirit at Pentecost. The pre-Advent date, no longer observed, began the Church Year with the celebration of the Trinity, the source of all creation. Both show the importance of the Trinity as the foundation, beginning and end, of Christian belief and experience. Pope John XXII established the feast day for universal observance in the Western Church in AD 1334 on the present date. In addition to the yearly observance of Trinity Sunday, the Church's weekly, daily, and hourly worship is strongly Trinitarian in nature.



THE RECEPTION OF NEW MEMBERS....we welcome into formal membership the following:

- **Joan Carnett.** Joan is originally from MN. She and her husband and family lived in Hawaii where he husband was a newspaper editor for over 28 years. Joan makes her home in Sierra Vista where she continues to work in the office of her son, Dr. Mark Carnett. We welcome Joan into our family at Immanuel.
- **John and Sam (Samantha) Conroy and their children, Ariel, Michael and Matthew.** The Conroy's make their home in Sierra Vista where John works for Sierra Tile, Co and Samantha is a nurse at the hospital. We welcome them into our family at Immanuel.
- **Peter and Jennifer Eliason and their children: Seamus, Ethan, and Grace.** Peter is active duty military and so the Eliason's have moved around quite a bit. They make their home in Sierra Vista as Peter is posted at Ft. Huachuca. We welcome them into our family at Immanuel.
- **Tara Evans.** Tara was born in Tucson and makes her home in Sierra Vista. She is Mother to John Conroy and a proud Grandmother. Tara has her own business in finance and so is kept quite busy, especially at this time of year. We welcome her into our family at Immanuel.
- **Mable and Harold Handel.** Mable and Harold have spent the past 23 winters in Sierra Vista making them some of the longest attending of Immanuel's members. They come from Park Rapids, MN, which is right up along the MN/Canada border. We welcome them into our family at Immanuel.
- **Pastor Arlo and Ofelia Janssen.** Pastor Arlo and Ofelia join Immanuel after having us on "probation" for 20 years as Pastor Arlo tells it. The Janssen's are not able to be here today as Pastor Arlo is busy preaching at the Lutheran Missions in Safford and Duncan, AZ. We welcome them into our family at Immanuel.
- **Valerie Schukei.** Valerie was raised in Hastings, NE. Although Valerie is already technically a member of Immanuel, she took the Adult Instruction Class as a refresher course in the Catechism. We enjoy having Valerie participate in our various Bible Studies. Valerie is a retired school teacher. We welcome Valerie into our family at Immanuel.



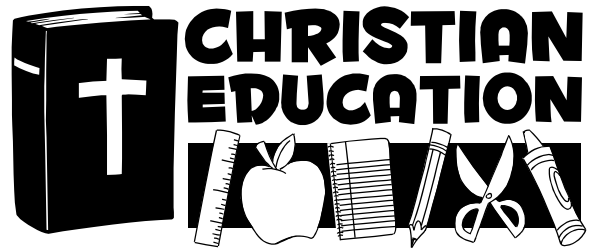
SUMMER Birthdays

Laura Snyder	6/2
Lena Snyder	6/3
Maureen Potucek	6/4
Su Knope	6/5
Shawn Harney	6/11
Lester Rivers	6/11
William Sowards	6/14
Karen Siefering	6/17
Donna Hohl	6/18
Anne Kolberg	6/19
April Nelson	6/23
Ann Peters	6/23
Bob Winter	6/25
Bob Marquardt	6/28



HAPPY ANNIVERSARY

William & May Sowards	6/2
Louis & Rebecca Hillebrand	6/9
Larry & Carolyn Kastens	6/11
Larry & Marian Bloom	6/24
Bradley & Laura Snyder	6/25
Charles & Maureen Potucek	6/26



Next Board of Education Meeting is on June 6th at 6pm at the church.



We had three students graduating from High School, on May 25th, Jessica Loken, Daniel Harney and Mark Potucek. We pray God's blessings for these fine young people. Please keep these graduates in prayer as they step into their future endeavors.

VBS Cancelled: My Good Friends in Christ, and especially the members of the Board of Ed. The decision has been made to cancel VBS for this summer. Pray as hard as they prayed, holding countless meetings. . . . VBS was just not coming together for this summer, so we have decided to cancel it. I would encourage everyone at Immanuel to keep the members of the Board of Ed in your prayers and as you have time, offer them support, encouragement, and the grace of God.
Pastor Ron

Home Bible Study

TUESDAY MORNING BIBLE STUDY: 10:00 AM, at Ron Witt's home for the next few weeks. Watch the bulletin for any additional information.



The **Women's Thursday Bible Study:** All women of the church are invited to join us at 10:00 AM at church every Thursday.



The **Men's Bible Study** meets at 6AM each **Thursday**. All men of the church are welcome. The men are meeting at the Landmark Café.

LifeLight Bible Study will not be meeting in June, July or August.

Board of Elders' Bible Study The group meets at 6 AM on Fridays at church.

ELDER CARE GROUPS for 2011:

To locate your elder take the first letter of your last name and match it below. If you have any needs or any concerns, please feel free to contact your elder. The Elder care groups are as follows:

- A – B -- Jim Callahan (378-2798) (Vice Chairman)
- C – E – Jim Brt (452-1188) (Chairman)
- F – H – David Loeffelman (803-7560) (Secretary)
- I – L -- Rob Yancey (458-3166)
- M – O – Rob Miley (459-1357)
- P – R -- Andy Salazar (458-1892)
- S – V -- Steve Dinkel (458-5704)
- W – Z – Tom Wiederstein (452-0812)



Summaries of Meeting Minutes: Detailed reports are in white binder on kitchen counter

- 06/06 Board of Education Meeting, 6PM
- 06/14 Board of Evangelism, 1PM
- 06/14 Elders Meeting, 6PM
- 06/14 Council Meeting, 7PM



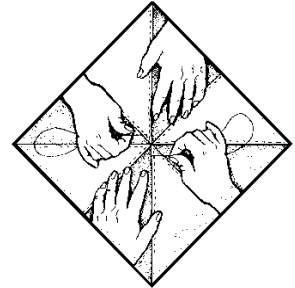
Next Meeting will be.

The Birthday Club will meet May 5th at 1:00 PM, at the Mountain Vista Apts., Club House, 4400 E. Busby. All women of Immanuel are invited.

There is a \$1.00 fee. We begin with refreshments and celebrating birthdays of the month, followed by a game of Bunco. If you need more information, contact Laverne Campbell, 458-1997.

Crafty Ladies!

The Crafty Ladies will meet on Wednesday, June 15th at the home of Anne Kolberg at 10:00 a.m.



Contact for starting the "Email Prayer Chain" is Pat Weller at papw99@msn.com, or 803-9928.



Please keep in prayer, those members of the congregation who are ill, shut-in, undergoing continuing medical treatment, and recovering from surgeries.



OPEN SANCTUARY:

The Sanctuary is open on Wednesdays, from 11 – 1 PM. Come spend some time in meditation, thought and prayer.

- 06/01 Sue Roquet & Arletta Bennett**
- 06/08 Joe Anderson & Connie Loeffelman**
- 06/15 Ron Witt & Arletta Bennett**
- 06/22 Joe Anderson & Connie Loeffelman**
- 06/29 Carol Bailey & Sue Roquet**

The Lutheran Hour: Immanuel supports the Lutheran Hour. Listen to it at 5:30 PM Sundays on 90.9FM, on your radio.

THE BOARD OF EVANGELISM SPONSORS

A “TAPE MINISTRY”... that is, they tape each Sunday’s worship service. Traveling? Sick? Working on Sundays? If you missed a Worship Service, you may pick up a recording and listen to it at your leisure. Please see one of the Board members.



In May, we had our Spring Basket Sale in time for graduation and weddings. The monies this year went to our delegate fund. The delegate fund is used to help defray the costs of attending our national and district conventions. Thank you to those who bid.

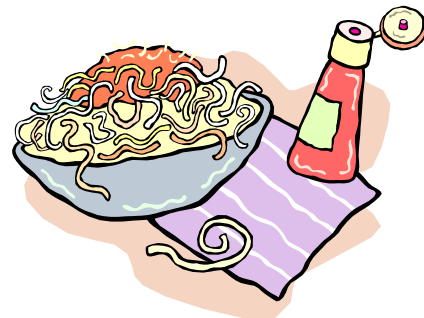
The LWML will have its June meeting at the Outside Inn on Highway 92 on June 21 starting at 6:00 PM. Please contact Julia Hindbaugh at 452-9774 if you plan to attend. We need to be sure we have enough place setting available. This is our annual dinner and we hope to see

all of the active LWML ladies as well as any who may be interested in becoming active.

Thrivent helped us multiply the Soup Supper giving. We were able to mail a check for \$488 to the Andrew Packer family as a result. Andrew will be in his last year of seminary school this fall.

POSTAGE STAMPS: The LWML continues to collect postage stamps we will again take common stamps. Please do not trim your stamps too closely as the collectors want to be able to handle the stamps without touching the actual stamp.

Used printer cartridges: Jim Peters has volunteered to take used printer cartridges (HP, Brother, Canon, Dell, Epson, Kodak, and Lexmark cartridges) to Staples. The money will be used to help pay for some of the coffee we use. So bring your used cartridges to church, a collection box will be in the kitchen.



Sierra Vista United Methodist Church
**3225 Saint Andrews Drive,
Sierra Vista, AZ 85650**

**Good News Jail & Prison Ministry
All You Can Eat Spaghetti Dinner
Fundraiser**

**Cost: Donation of your choice
Date: June 11, 2011
Time: 4 p.m. to 7 p.m.**

**PLEASE SEE JIM BEHNKE OR
ESTER EATON FOR TICKETS**

All-Church Picnic



UNDAY, JUNE 12, 2010
At Immanuel Lutheran Church

Church Service at 9:30 AM
Lunch will be following service.

Meat, buns, condiments, and drinks will be provided.

**Bring with you a Salad or Dessert to share. Don't forget your
Lawn Chairs!**

**Come ready to have a great social time and have a good day of
fellowship! All are welcome.**



IMMANUAL LUTHERAN CHURCH JUNE 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Open Sanctuary 11-1 –Sue R. & Arletta B. 1PM Birthday Club	2 6AM Men's Bible Study 10AM Women's Bible Study NO LifeLight	3 NO 6:00AM Elder's Meeting Office Closed	4 NO Choir Practice for June
5 9:30 AM Worship (Pastor Arlo) 10:45 Adult Bible Class	6 OFFICE CLOSED 6PM Board of Education Meeting	7 Bible Study @ 10, Ron Witt	8 Open Sanctuary 11-1 –Joe A. & Connie L.	9 6AM Men's Bible Study 10AM Women's Bible Study NO LifeLight	10 NO 6:00AM Elder's Meeting Office Closed	11 NO Choir Practice for June
12 9:30 AM Worship CHURCH PICNIC	13 OFFICE CLOSED	14 Bible Study @ 10 at Ron Witt 6PM Elders 7PM Council	15 Open Sanctuary 11-1 –Ron W. & Arletta B. Crafty Ladies @ 10AM	16 6AM Men's Bible Study 10AM Women's Bible Study NO LifeLight	17 NO 6:00AM Elder's Meeting Office Closed	18 NO Choir Practice for June
19 9:30 AM Worship (Pastor Jim) Voter's Meeting <i>Father's Day</i>	20 OFFICE CLOSED	21 Bible Study @ 10 at Ron Witt	22 Open Sanctuary 11-1 –Joe A. & Connie L.	23 6AM Men's Bible Study 10AM Women's Bible Study NO LifeLight	24 6:00AM Elder's Meeting Office Closed	25 NO Choir Practice for June
26 9:30 AM Worship 10:45 Adult Bible Class	27 OFFICE CLOSED	28 Bible Study @ 10 at Ron Witt	29 Open Sanctuary 11-1 –Carol B. & Sue R.	30 6AM Men's Bible Study 10AM Women's Bible Study NO LifeLight		



June

**9:30 AM Worship Service
10:45 Education Hour**

Lay Readers for June:

**06/05 Rob Yancey
06/12 Sam Thorington
06/19 Tom Wiederstein
06/26 David Loeffelman**

Evangelism: June

**Open Sanctuary – Wednesday
11AM to 1PM**

**06/01 Sue Roquet & Arletta Bennett
06/08 Joe Anderson & Connie Loeffelman
06/15 Ron Witt & Arletta Bennett
06/22 Joe Anderson & Connie Loeffelman
06/29 Carol Bailey & Sue Roquet**

Ushers for June

Bruce Block & Lawrence Boutte

Elders for June

Jim Brt & Jim Callahan

Greeters for June

Karin Graham & Anne Kolberg

ALTAR FLOWERS FOR THIS MONTH:

**06/05 Ester Eaton
0612 OPEN
06/19 Anne Kolberg
06/26 OPEN**

ACOLYTES



Acolytes for June

**06/05 Seamus Eliason
06/12 Bethany Nelson
06/19 Ariel Conroy
06/26 Tanner Gaxiola**

ALTAR GUILD

**06/05 Julia Hindbaugh
06/12 Janice Benavides
06/19 Janice Benavides
06/26 Anne Kolberg**

Members:

Anne Kolberg – Chairman, Janice Benavides, Arletta Bennett, Emily Fairbank, Cathy Gilbert, Karin Graham, Julia Hindbaugh, Lova Jones, Ann Peters, Maureen Potucek, Janice Salazar, Victoria Yarbrough

We thank Anne Kolberg and all of the women of the Altar Guild for their service.



June

Immanuel Lutheran Church
2145 S. Coronado Drive
Sierra Vista, AZ 85635
(520) 458-3883
Office Email - ilcsec@qwestoffice.net
www.immanuel-lutheran-sv.org